

# The Cathedral Visitor

March----April 2014 Edition

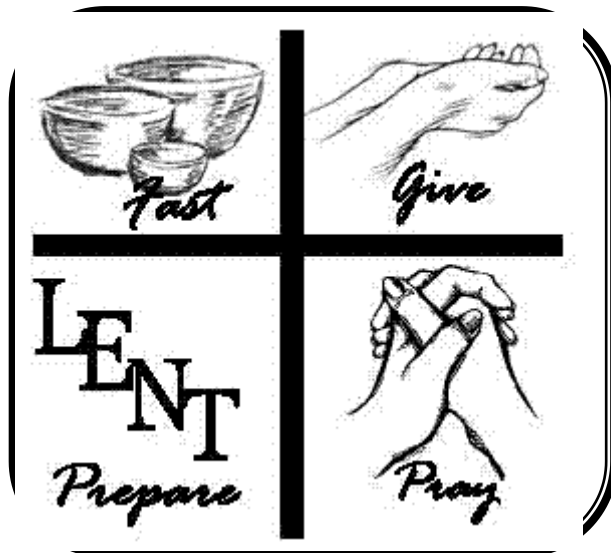
The Cathedral Church of Saint Andrew & Saint Michael – Bloemfontein

**ASH**  
**WEDNESDAY**



**"All are from the dust,  
and to dust all return."**

Ecclesiastes 3:20, ESV



# EASTER

Mark 16:6b



*He has risen!*

*He is not here*

# CALENDAR OF EVENTS

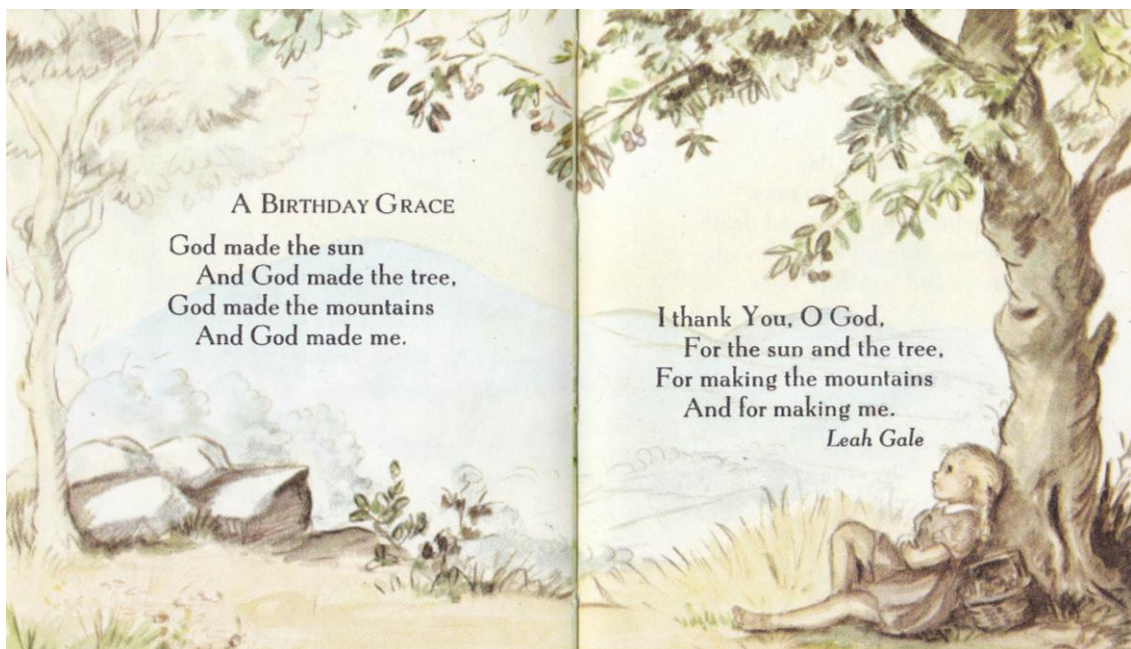
## MARCH

1	08h00 – Holy Eucharist
2	EIGHTH SUNDAY OF THE YEAR 07h30 – Holy Eucharist 09h00 – Sung Eucharist
3	17h30 – Holy Eucharist
4	08h00 - Holy Eucharist 08h30- Staff meeting 09h30 – Knit & Knatter at Siesta
5	ASH WEDNESDAY - 08h00 – Holy Eucharist & Imposition of Ashes 18h00- Holy Eucharist & Imposition of Ashes
6	09h30 – Holy Eucharist 18h00 – AWF Meeting
7	08h00 – Holy Eucharist
8	08h00 – Holy Eucharist
9	FIRST SUNDAY IN LENT 07h30 – Holy Eucharist 09h00 – Sung Eucharist
10	17h30 – Holy Eucharist
11	08h00 - Holy Eucharist 08h30- Staff meeting 09h30 – Knit & Knatter at Siesta 15h30 – Bible Study – 15 Dickie Clarke Street
12	08h00 – Holy Eucharist 18h00 – Lent Course
13	09h30 – Holy Eucharist
14	08h00 - Holy Eucharist
15	08h00 – Holy Eucharist
16	SECOND SUNDAY IN LENT 07h30 – Holy Eucharist PARISH BREAKFAST 09h00 – Sung Eucharist
17	17h30 – Holy Eucharist
18	08h00 - Holy Eucharist 08h30- Staff meeting 09h30 – Knit & Knatter at Siesta
19	08h00 – Holy Eucharist 18h00 – Lent Course
20	09h30 – Holy Eucharist
21	PUBLIC HOLIDAY NO 08h00 SERVICE
22	08h00 – Holy Eucharist
23	THIRD SUNDAY IN LENT 07h30 – Holy Eucharist 09h00 – Sung Eucharist
24	17h30 – Holy Eucharist
25	08h00 - Holy Eucharist 08h30- Staff meeting 09h30 – Knit & Knatter at Siesta 15h30 – Bible Study – 15 Dickie Clarke Street
26	08h00 – Holy Eucharist 18h00 – Lent Course
27	09h30 – Holy Eucharist
28	08h00 - Holy Eucharist
29	08h00 - Holy Eucharist
30	FOURTH SUNDAY IN LENT 07h30 – Holy Eucharist 09h00 – Sung Eucharist Bopanang group
31	17h30 – Holy Eucharist

# MARCH

## BIRTHDAYS

- 1 Karabo Phutsisi, Ivy Strydom, Tsepang Bereng
- 2 Kevin Mayne, Julia Moko
- 3 Neo Ditira, Arabang Litabe, Zenobia Raynard
- 4 Fr David Tanton, Gary-Tyrone Simons, Amohelang Liebenberg, Palesa Khaile
- 5 Nosana Sondiyazi, Chantel Captieux 6 .....
- 7 Siphokazi Tshabalala, Louis Lucas
- 8 Desireè Henney, Ruth Leburu
- 9 Neo Melamu, Joyce Jackson
- 10 Matthews Mohutsioa
- 11 Fr Deon Lombard
- 12 Sonja Allen
- 13 Neo Hlobelo, Katren Rabele, Siso Zenzile
- 14 Marlien Onderstall 15 .....
- 16 Trixie Eagar, Michael Beattie, Caleb van Wyk
- 17 Lieketseng Senoko, Lebogang Monyaki, Kgalalelo Kunene
- 18 Dipiloane Phutsisi, Bruce Harrison, Thato Leeuw, Vuyolwethu Matshele
- 19 Keith Soderlund
- 20 Zandile Mloi
- 21 George Koupis, Kebogile Serache, Abulele Ndondo
- 22 Morakane Moleme, Athalia Mosala, Abulele Ndondo, Atalia Shilling
- 23 Mosa Mofokeng, Jayme Smith
- 24 Mmarona Mathebula, Elisa Peterson
- 25 HAR Tolkien,
- 26 Gomolemo Maphutha, Dawn Huskins, George Wasserman, Olesego Senakgomo
- 27 Gerald Roberts, Dave Collie, Lesego Madimabe 28 .....
- 29 George Kester, Bongwiwe Pato, Russell Jacquire
- 30 Rabia Simons, Molefi Moleme, Nathan Tsotetsi
- 31 Nthabiseng Ntukela



*From a Book given to me by: Regina Carter*

Dear friends in Christ,



Lent offers a time for reflection; for repentance and renewal. The season of Lent starts with a reminder that we are all creatures created by God; that our physical bodies have been made from the earth, from dust, and that at death our bodies will return to the earth as dust. Remembering the finiteness of our bodies, we are encouraged to go beyond our physical bodies and engage with those things that point to the unseen: the things of the spirit; life after death.

Reflecting on the life, death and resurrection of our Lord Jesus Christ leads us to a time to stop, reflect and prepare for a deeper understanding of the meaning of life, of death and resurrection in our own daily lives. It is therefore crucial that we spend time reflecting on those things that are eternal.

At the beginning of the Lenten period, which is marked by Ash Wednesday, ashes are generally given at a service where the Holy Eucharist is celebrated. This does not mean it cannot be done outside the Eucharist framework. The liturgy of the ashes can be linked to Morning or Evening Prayer, which is in the Anglican tradition. The palm crosses /reeds / leaves of the previous year's Palm / Passion Sunday are burned and then ground into a powder which forms the ashes that were administered on the foreheads of the faithful on Ash Wednesday. This day is the day the Church and the faithful start their Lenten journey. I hope you will join us every Wednesday evening from 13<sup>th</sup> March at 18h00 for the Lenten Course that is going to give us time to reflect on our own spiritual journey with Him as our guide.

During Lent we often give up something in order to gain something. There is generally a sober mood during this season. Lent is a time that we are called to honest self-examination. From the opening service on Ash Wednesday, which fell on March 5<sup>th</sup> this year, when dust and ash were rubbed onto our foreheads, we are reminded of the two fundamental truths:

1. *"Dust thou art, and to dust thou shalt return."* (Genesis 3:19)  
These words, spoken for the first time by God to Adam after he had committed sin, are repeated today to every human being – they remind us all of two basic truths: man's nothingness and the reality of death.
2. Our need for penance. (Philippians 2:12-18)  
Dust (or ashes) has no substance: the lightest breath will disperse it. It is a good representation of man's nothingness.

*"O Lord my substance is as nothing before Thee."* (Psalm 38:6)

The thought of death makes us understand that "all is vanity" except to love God and serve Him alone. From Ash Wednesday onwards, is a time for penance: the corporal penance which is especially prescribed for this season: but it is immediately followed by the invitation to be converted. For the Christians during the season of Lent we should read the scripture more and be in an attitude of prayer at all times.

At the heart of The Gospels we have the following truths:

1. God is immortal.
2. Human beings are mortal.

For the Christian family the season of Lent is the seven weeks before Easter – traditionally regarded as the high point in the Church’s year. The words human, humus, humility all have the same origin: to humble ourselves before God.

I would like to end with the Lenten Collect.

I hope it will form a part of everyone’s spiritual journey towards Easter.

Almighty and holy God  
your Son, in obedience to the Spirit  
fasted forty days in the desert:  
give us grace to discipline ourselves  
that we may press on towards Easter  
with eager faith and love;



through Jesus Christ our Lord. Amen

*Dean Lazarus Mohapi*



## THE LENT GROUP

THEY MEET IN LENT TO STUDY THE LENT COURSE, READ THE LENT BOOK ETC

THE ACADEMIC:  
READ  
THEOLOGY  
AT  
UNIVERSITY



THE BLUFFER:  
READ THE  
ANSWERS  
IN THE  
BACK OF  
THE BOOK



THE HUMORIST:  
HAS NOT  
GRASPED  
THE  
SERIOUSNESS  
OF THE  
OCCASION



THE TANGENTIAL:  
TAKES THE  
CONVERSATION  
IN  
UNEXPECTED  
DIRECTIONS



THE SHARER  
OF  
UNINTERESTING  
ANECDOTES



THE SHARER  
OF  
TRAGIC  
PERSONAL  
CIRCUMSTANCES



THE UNDER-  
PREPARED  
LEADER:  
REGRETS  
NOT  
LOOKING  
AT THE  
MATERIAL  
BEFORE-  
HAND



**WHICH ONE ARE YOU ?????**

# Snippets



as heard by Sandy Botha

## Congratulations!

**Zanele Kabane**, daughter of **Spa and Sipho Kabane**, passed matric and is going to University of Cape Town to study.



Her friend, **Yanela Tsibolane**, daughter of **Yolisa and Patrick Tsibolane** also passed matric with two distinctions and is also going to UCT to study.

**Zandile Molo**i passed all her exams for Master in Agriculture and even got a distinction!  
She still needs to complete her thesis.



**Gena Koupis**, youngest child of **Nico and Nadine Koupis**, started big school this year. Her brother **Michael** is now in Grade 5 and George Grade 10.



Proud mommy **Janique Kleinhans** with her baby girl, **TAMMY** born on the 31.12.2013 and great-granny **Sue Loupos**



The **Schroeter family** is due to increase by two this year – expensive time for **Granny Cheryl and Grandpa Basil! Berneen and Pieter Muller** who live in Gonubie, East London are expecting a little boy (to be called Samuel) in June. **Tayla** who is now 9 years old, is very excited. **Donae and Etienne Lombard** have just heard that they are to have a baby at the end of October/beginning November. They live in Dundee.

**Gareth Roberts,** only son of **Gerald and Karen Roberts,** got engaged to Danielle recently.



**Tessa Schoeman (nee Roberts)** gave birth to a precious baby boy named Neil. Aunt **Kate** is very biased and says he is the most beautiful baby in the world! Congratulations!

Also to **Valerie and Samuel Melamu** whose daughter **Khumo Selebano** gave birth to a boy named **Onalenna Samuel Selebano** on 18<sup>th</sup> February. The grandparents are very proud!



**More congratulations go to:**

**Liola and Eldrid Boraine** on their 20<sup>th</sup> wedding anniversary. To mark the occasion they went on a cruise to the Portuguese Islands and had an amazing time.



**Medals all round!!**

**Phyllis and Willie Olivier** celebrated their 55<sup>th</sup> wedding anniversary in January.



**Dot Thompson** has been a member of the Cathedral for 75 years on 19<sup>th</sup> March 2014! Try to beat THAT record!

Fresh news is that **Yvette Harriott** (nee McKay) has suffered an aneurism on the brain. Apparently as far as one can tell there are no lasting consequences. **Lydia Leshosi** has also been in hospital to decide if an operation is necessary. **Fabian Drude and John Kumleben**, the previous Registrar of the Diocese, have also been in hospital for a while.

**Esme Mogodi** reported that her son, **Buks**, had an accident with her car which caused the car to be written off! Fortunately Buks was uninjured.

**Brian Carter** is moving to Scottburgh Old Age Home on 14<sup>th</sup> March, to be nearer to his daughter Sharon Crampton. **Regina Carter** is now living in Johannesburg.

It seems a “cut and dried” matter that **Sandy Botha’s** younger daughter, **Michelle** and her husband, **Ashley Cage**, would take up permanent residence in Australia towards the middle of the year. Sandy says one has to let your children go and explore the world – you cannot hold them back. Yet, she is looking forward to extended holidays in Sydney!

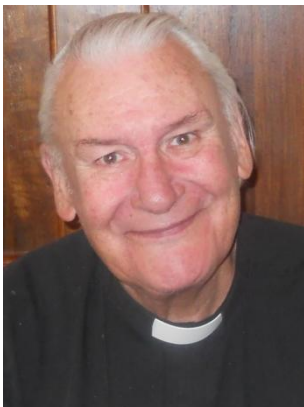


## The Cathedral has suffered a few major losses in the past weeks:

**Estelle Middlecote** died peacefully on 16<sup>th</sup> January and a memorial service was held for her on 21<sup>st</sup> January. We miss her cheerful face asking for wine and wafers for her to complete her sacristan duties! She was a real lady!



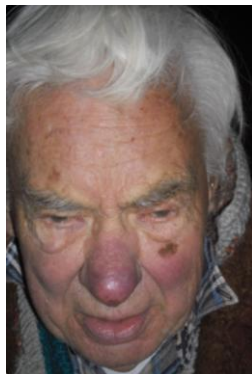
Our sympathy goes to **Bruce and his girls, Michelle, Nicky, Penny and Leanne.**



Then **Fr Reg Huskins** wasn't feeling well, went to the doctor who referred him to Rosepark Hospital to have an angiogram and he died of a massive heart attack on 19<sup>th</sup> February before the doctors could start the process. We mourn with **Dawn and daughters, Louise and Tracy, granddaughter Jess and son-in-law Edward.** This close-knit family will have a lot of adjustments to make following Fr Reg's death.

We have heard that **Sr Josephine** previously from Masiti, currently from the Community in Kimberley, passed away on Friday 7<sup>th</sup> March. She had been bedridden for many months.

**Sigi Hoehne**, beloved husband of **Delysia**, Passed away on 21<sup>st</sup> February. It was good That they had just recently sold their home of more than 30 years and had moved to Siesta Retirement Home.



*The Cathedral family mourn with all the loved ones left behind and assure them of our prayers and support.*

At the Annual Vestry meeting held on 21<sup>st</sup> February, the following people were elected to the Parish Council:

Church wardens: **Stephen Grimsley** **Kathy de Wit**

Alternate Warden: **Eldrid Boraine**

Councillors: **Rolf du Plessis** **Baby Lange** **Liola Boraine** **Karin Jacobs**  
**Nthabiseng Masooa-Motsumi** **Kevin Corrigan** **George Masuabi**



There is to be Bingo Evening on 16<sup>th</sup> May here in the Hall. Tickets will be on sale in April.

Our fund raising star **Liola Boraine** is already hard at work and has planned that the Bazaar would take place on 25<sup>th</sup> October 2014.

Some of you might remember **Ron and Julie McDonald** who used to live here in Bloem: they moved to Port Elizabeth and have recently retired and are really enjoying it!



We are having fun and games here at the Cathedral while the Municipality has dug up St George's Street to relay water pipes etc. From the office window we have been watching with fascination the bulldozers loading massive rocks onto trucks to be carted away! **Entry to the Cathedral is now only via Saltzmann Street from the CUT direction.** Hopefully once the road has been completed the taxi's will be able to whizz along as before.

All of the Face-Book fans out there will be pleased to know that the Cathedral is now also on **Face-Book!** You will find it under "The Anglican Cathedral of St Andrew and St Michael, Bloemfontein". Please "**like**" our page and tell all your friends to "**like**" it too!

# FELIX REINDERS



Born in Pretoria on the 9<sup>th</sup> of May 1948. As a child he toured with his parents in a theatrical company, called 'Parkers Talking Tours'. Very successfully they did shows all over South Africa. At age four years old his dad taught him to play guitar on an instrument which he made out of a paraffin tin.

He only started studying serious music at the age of twenty under the guidance of the Spanish virtuoso Costa Fatakis.

During the year 2002 he was recognized in the Cambridge Encyclopedia of '**Who's who in Music**' as the best guitar teacher in the world. During the year of 2002 he also received the Trinity College of London's Associate Diploma. He is still the only person in South Africa that has this diploma as guitar teacher.

Felix taught guitar at the University of the Free State as well as being specialist teacher for the Musicon where he taught at various schools. He now does private tuition at the Anglican Cathedral St. Georges street Bloemfontein.



You never know how strong you are  
until being strong is the **ONLY** option  
you have left.

## *Fr Reg*

In loving memory: 19 June 1942 to 19 February 2014



A very proud Grandfather and granddaughter on the day of Jess' confirmation at Bishops Diocesan College, Cape Town.

I find myself once again at the computer, this time not typing what Reg dictated but writing for him. He had been approached by Cheryl to do a write up for the Cathedral Visitor on Baptism/Confirmation shortly before he passed and therefore had been doing research. Research was Reg's favourite pastime, something that he so enjoyed and writing the article had to be just perfect. He so wanted to help where ever he could especially seeing that he was once again going to conduct the Confirmation course this year.

However, we cannot do the write up for him. Instead we find ourselves writing a very different article. His shoes are going to be very difficult to fill as he possessed so much love. Theology was his life's passion and services had to be conducted correctly. Always bearing in mind who the service was meant for, our **Holy Father**, so nothing was to be second best or shoddily done.

He loved each and everyone in the congregation and worried about *'you all'*. Praying came easily to him and he prayed for all in need, no matter what the need was. He loved his hospital visitations and took this most seriously. Nothing, but nothing would stop or impede these visits even on his not so good days when he was having difficulty walking and to negotiate the long passages took it out of him. But to him these people needed him and so he went.

Dad's passion was for his church. He would always say that you don't do something for the church but for God. In the words of Ancient & Modern hymn 235 he did "serve thee to the end" and we know that "then in heaven receive me my Master and my Friend" is where you are.

Thank you Dad for what you meant and did for us as a family ~ nothing was too much of an effort. We miss your smile, the security of your presence and *your* chair is empty. You once said that you could be alone in your study but as long as you knew we were in the house you were content. Distance may have separated us over the years but you were only a phone call away.

In conclusion we would like to end off with words Reg would use at a funeral. He would tell the family that death is like a railway station. One person boards the train and the train pulls out of the station leaving the others behind on the platform. In his words "You don't say goodbye, instead till we meet again."

Rest in peace our wonderful and precious Reg/Dad/Jumpy – we will always love and cherish you. We are heartbroken and miss you terribly. Your heart was so tired Dad, but you will live on in our hearts. Rest now Dad, and may your rest be peaceful and happy. Rest at Jesus' feet.

*Dawn, Tracy, Louise, Edward & Jessica*

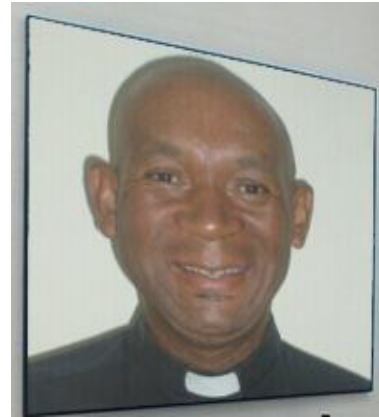
### *Matthew 25:21*

*His Lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy Lord.*

# Church Council

# 2014

## The Dean:



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## Warden



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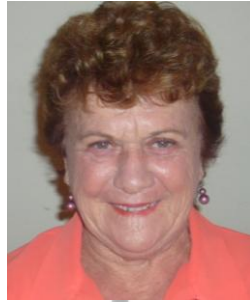
✉ [motsumin@dteea.fs.gov.za](mailto:motsumin@dteea.fs.gov.za)



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**Fr Ernest Moipolai**

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*“God in our day . . . everyday!”*

*We're seeking your purpose, Lord. “*

**HEARD AT** **Church Council** .....

The Music Director, Lance Philip, has resigned due to commitments at the University. The Cathedral choir needed to be enlarged and a new person found to lead the choir.

It was decided that 3 people would attend “Anglicans Ablaze” Conference in July.

Fr Albert reported that at St Bede Church at Soutpan, the Chapelry of the Cathedral, the number of members had increased and people were very enthusiastic.

The Financial Statement was presented by Sandy. A small surplus had been made for 2013, but Water and Lights continued to be high.

Eldrid said that all money raised by the Men’s Group should have been paid in to the Cathedral by the end of the financial year viz: 31<sup>st</sup> December 2013.

A farewell for Fr David and Ann-Louise Tanton was arranged for 2<sup>nd</sup> March when Fr David would preach his last sermon at the Cathedral.

It was agreed that Sandy should email the financials and agenda to every councilor on the Friday before the meeting.

At the first meeting of the new council the portfolios were grouped together and assigned to councilors.



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## BURGUNDY ACCESS:

**“To People who matter ....From People who care.....We make the difference”**



SATURDAY AFTERNOON 7 AUGUST 1999!  
At 16h17 to be precise, Les and Jane van Heusden were involved in a road accident while cycling on a tandem bicycle the result of which radically changed their lives. Jane sustained brain damage causing permanent limb immobility. She was wheel chair bound, disabled and classified as a Quadriplegic.

She was hospitalized for a period of nine months and although she recovered remarkably well over this period receiving daily medical treatment we all realized that physically her life would not be the same as before. Mentally she could cope although her short term memory was impaired.

The extent of her injuries were such that with a primary brain injury she was left spastic and paralyzed in her right side. She could not use any of her lower limbs nor her arms and hands except three right fingers. She had also become incontinent.

The full extent of her injuries and homecare meant that she was to be nursed 24/7 by Les and two caregivers. Her daily maintenance as a patient involved utilizing various assistive devices and aids. Caregivers had to be trained as this was a completely new experience for them and a far cry for the normal day to day nursing performed by home-care nurses.

The degree of her disablement and handicap was realized only on discharge from hospital. Her home had to be adapted and made wheelchair friendly. A special Hospital Bed was needed together with a medical Pressure Relief Mattress. Various items to assist and ensure proper maintenance such as a Recliner Wheel-chair, Bathing Aids, Mechanical hoist, Adult Diapers, Pressure Relief Cushions, Bed and Mattress Covers as well as smaller items for daily nursing and medication were required. These items are obviously not your normal Super Market purchases and not readily available! Furthermore a suitable vehicle for transportation together with loading ramps had to be purchased. The interior of the vehicle had to be modified and adapted to accommodate and transport Jane in her wheel-chair as well as her caregivers.

Les had made up his mind to look after and nurse Jane at home by creating a proper nursing environment in her own familiar surroundings other than admitting her to a Frail Care Unit elsewhere. The situation presented a huge challenge and the Million Dollar Question was who could he turn to and where could he obtain the necessary Devices and Nursing Aids in order to meet this Challenge?

Prior to Jane being discharged from hospital Les had done some investigation and gained knowledge into the management and nursing of Disabled Persons. Apart from discussions with medical experts and home care nursing personnel he also approached The Bloemfontein Association of Persons with Disabilities (APD) for advice and help. During the research at APD he befriended two gentlemen, Abe de Jager and Niel du Toit. Both were quadriplegics and also wheel chair bound. They had become disabled as a result of sports injuries and had managed to overcome their handicap and follow a “normal Life” within their capabilities through having a Positive Attitude, Sheer Determination and their Belief in God.

The situation and difficulties in acquiring the different Disability Aids and Devices needed had become a serious challenge and Les soon realized that to make life easier for Jane and her caregivers these items had to be made more readily available locally.

The discussions held and relationship that developed between Les and his two disabled colleagues, resulted in them identifying a Specific Need in the community for the supply of Devices and Nursing aids. They had furthermore discovered a void in the disabled community for a professional service to help ensure a better quality life for those in need of assistance.

These deliberations originally sowed the seed to make Assistive Devices and Nursing Aids easily available to the public. Furthermore the services of a skilled wheelchair technician for repairs and maintenance was envisaged.

History has proved that people with a disability are discriminated against and that their opportunities to reach full potential are limited. Two of the management team, Abe and Niel having thirty year’s experience and knowledge in the practical use of mobility aids, between them decided to empower themselves and use their disability to their advantage. A third member, Harold de Wee who through self study and determination had qualified himself as a Wheelchair technician was recruited.

The relationship resulted in the establishment of **BURGUNDY ACCESS MARKETING SERVICES**. Together with Les as CEO, Abe and Niel a "One Stop Shop" providing Devices and Nursing Aids for Persons with Disabilities and the Aged had been developed. A comprehensive workshop for servicing and repairs was also added. In August 2001 the doors for business were opened. The first shareholders were Jane, Abe and Niel and the “Rest” as they say is “History”.



Most of the Cathedral Parishioners are aware that Jane died in 2009. Les has since retired from the business but BURGUNDY ACCESS, with Abe and Niel at the helm is still

“Going Strong” delivering a meaningful service to the public and helping those individuals with a need for a Mobility Device or Nursing Aid.

# Burgundy Access

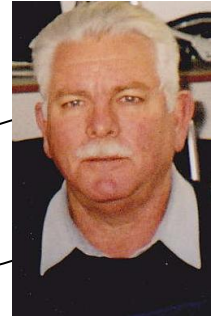
Suppliers of wheelchairs, incontinence products and assistive devices.



Tel: (051) 522 1874  
 Cell: 082 413 5873  
 Tel/Fax: (051) 522 2174  
 Fax: 086 503 0938  
 19 van Heerden Rd  
 Willows  
 Bloemfontein



E-mail: [burgundy@polka.co.za](mailto:burgundy@polka.co.za)



*Article Written By: Les van Heusden*



I asked Les to write an article on how did **Burgundy Access** come about, and I would like to thank him for the article as I am sure it must have brought up so many raw wounds and the death of the person he loved so much. Thank You, Les.

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**Cell: 086-503-0938**

## REMINISCENCES OF OUR ASSOCIATION WITH THE CATHEDRAL

We joined the Parish in 1970 when we came from Johannesburg to teach at St Andrews School. During those early years, **Dean Aidan Cross** was Rector and the old Deanery was situated where the present Hall is today. The original hall was across the road. A new deanery was built at its present site before the Hall was constructed in its place. It was during this time that the new Liturgy was being experimented with and many wanted to stay with the old South African Prayer Book. It was also the period when the Charismatic Movement was challenging us to a new spirituality. I can remember Missions to the Cathedral, one especially by **Revd Michael Nuttall, father of our Lay Minister, Rick**. There were broadcast services and the Dean commissioned plays to be performed in the Cathedral, usually at Christmas, such as 'The Coming of the Kings'. The **Wille family** ran a Christian Book Stall in the Hall on Sundays, and Shrove Tuesday was a popular event with Pan Cakes at the start of Lent. During those years **Ann Louise** was active in the Mothers Union and in the Creche. Bazaars took place regularly as they do today. **Fr Rob Butterworth** was often the Convenor.

In the early 1980s, after a Mission by the Warden and Students of St Paul's Theological College, I felt called into full-time ministry as a priest, and by the end of 1982 I resigned from St Michael School, where I had been Deputy Head since 1975, and we moved down to Grahamstown for two years. **Ann Louise** did not find this easy, as she had to leave behind so much of her interests, friends and her position at the bank. The children were also dislodged for two years while I studied at Theological College.

Towards the end of 1984 I was made a Deacon and in 1985, we returned to Bloemfontein and stayed in Clergy House No.2 on the Cathedral campus, and while completing my Diploma in Theology, I was ordained priest in September, and serving my title under **Dean Aidan Cross**. It was during this time that the **Revd John and Joan Davis** were living at the **Randjie (now the Diocesan Centre)**. He was the Archdeacon and my brother-in-Law was a wonderful mentor as I was setting out on my ministry. Incidentally, my parents lived with them here on the Cathedral campus and my mother died while staying there in 1987.

During this time I was Choir master, and **Marietha Krige** was the organist. The old Hill organ was situated where the steps now lead up into the tower. Those days we used to sing Evensong every Sunday night with a faithful choir, mainly of women. During **Dean Paddy's** time the new Tower was built, and a play was produced in the hall written by **Fr Klaus Kuhne**, in which **Ann Louise** took a lead together with **Fr Rob Butterworth**, among others. Musicals were presented by the Sunday School, including one, 'Psalty', where **our son Geoffrey** played the lead on the first occasion and a few years later, produced it again.

In 1987 I was appointed **Chaplain at St Michaels School**. We still remained parishioners of the Cathedral and in the early 1990s I was asked by **Dean Paddy Glover** to take over the Choir with **Dr Nicol** as organist. I remember a T20 Cricket match being played then. There were RSCM (Royal School of Church Music) Festivals each year when sometimes Choir Directors came out from overseas. At one stage there was a regular Three Cities Choir Festival when the choirs of each of the cities of Kimberley, Welkom and Bloemfontein would meet every alternate year in their respective city.

After Paddy became Suffragan and then Bishop and during the Deanship of

**Fr Michael Bands**, the new Allen digital organ replaced the old Hill organ with its attractive pipes. **Fr Michael Everitt from Blackburn** served here during those years.

After my retirement as Chaplain, having also served as **Acting Headmaster of St Michael's**, I became more active once again at the Cathedral and joined the Staff, while developing a Ministry to Seniors in the Parish, and at Old Age Homes. My jobs varied as the years went by, first as the **Editor of the Magazine** that had become defunct, before passing it on to **Fr Andre Hattingh** when he arrived. I was also invited to get a choir going again. We managed to enhance the worship by singing the Psalm at each Sung Eucharist.

During that period **Fr Simon Aiken** arrived as Sub-Dean and as a musician was eventually given the task of Precentor while I concentrated on my Seniors Ministry. Back at the Cathedral **Ann Louise became a Reader** which she had been in those earlier years. She also assisted in the **Soup Kitchen, and making tea after services**. We were always active when there was an International Evening and assisted regularly at the White Elephant Stall at Bazaar time. When the **Revd Hilary Murphy** was with us for two years I was involved in running the **Alpha Course** with her.

In those years I took responsibility as Convenor of the Annual Bazaar. This I did for three years until being asked by Council to take on the job of **Acting Dean of the Cathedral** when **Fr Don Narraway** retired in 2012. I had already served on Council for the past two years and now as Acting Dean my primary task was to improve the finances and to try and marshal the Cathedral Leadership to spread the load of responsibility in the Parish working together with **Fathers Albert, Lazarus and Andre**.

In 2013 I saw the **new Bishop, + Dintoe**, enthroned and his **Dean, the Very Revd Fr Lazarus Mohapi**, installed at the Cathedral. My job as Acting Dean was over and I concentrated once again on visiting the aged in their private homes and in the Homes for the Retired.

It is time to retire finally to Johannesburg to a Retirement Village, close to all our children and their families who live there. So ends 43 years of wonderful association with this beloved Cathedral and its parishioners. Thank you for your love and encouragement and your farewell gift. We will miss you all. Goodbye and God bless you.

**Fr David and Ann Louise Tanton.**



**Farewell March 2014**

Best of luck on your  
**NEW ADVENTURE**

WE ARE GOING TO MISS YOU BOTH:

YOUR SMILE,

YOUR VOICE,

YOUR SENSE OF HUMOUR,

YOUR CHARM,

YOUR WIT,

YOUR WAY OF MAKING EVERYTHING BETTER.

stay in touch...

## What makes the St Michael's School for Girls a special place?



For the past twenty-eight and a half years, I have been privileged to be a primary school teacher at **Bloemfontein's St Michael's School for Girls**. I was appointed, in July 1985, as the Grade 4 class teacher but also taught English to Grades 5 & 6 and Sesotho to Grades 5, 6 & 7 (until Thato Mokoena arrived to teach a more authentic Sesotho!). **David Jones**, the incumbent headmaster, left in that December and in the years that have followed, we have been blessed with strong, energetic, Christian principals. **John Alexander, Blackie Swart, Kathleen Pienaar and the present principal, Braam van Wyk**, have each brought with them their own special style of leadership and a great commitment and love for the staff and girls under their care. Each one has fostered the happy, friendly atmosphere that has made it a pleasure to go to work every day.

Over the years, afternoons have seen me coaching tennisette, tennis, mini-hockey and swimming with more enthusiasm than expertise but spending time with the girls outside the classroom is worth its weight in gold. Being the Brownie Guider and the editor of the school's weekly newsletter to the parents has also kept me out of mischief.

In 2004, **Noleen Uys** retired and I took over as the Senior Mistress of the Primary School and moved to teach Grade 3. Having held the position for ten years, I finally reached the ripe, old age of sixty-five this past December and have officially retired from the Free State Department of Education. Fate smiled down on me as two of our young Foundation Phase teachers were lured away by overseas adventures or ardent young men, so, to keep the SMS boat steady, I was invited to stay on for another year while new teachers find their feet.

How on earth do you manage to teach the same thing, year in and year out, and not get bored? This is the question that is often asked. Well, when you are confronted with 25-odd brand new, smiling, little faces each year, nothing is ever the same. Each little girl has her own strengths and weaknesses and her own amazing personality. We rejoice over their successful growth and agonise over those that struggle. Nothing can replace the love that wells up in you when small arms wrap themselves around you or cheeks are pressed against yours. Notes, written in bright koki pen, telling you that you are the "**best teacher in the whole, wild world**" keep you going for ever.

Being a combined school, we have the pleasure of watching our little girls move from the primary section up into the senior school and hold our breath as they go through the awkward, gawky, rebellious years and then break through to become the lovely, confident ladies in Grade 12 who still find the time to put an arm around you and say, "**Remember when...**"

We have a lovely, new Senior Mistress, **Noeline Stumpfe** and an experienced Foundation Phase teacher, **Lee-Ann Thompson**, supporting her. So, here I am, enjoying a bonus year, with fewer responsibilities, at the school that is so dear to my heart.

**ANTE DEUM ASTO – I STAND BEFORE GOD.**

Written by: **Virginia Scott.**



## ANGLICAN WOMEN'S FELLOWSHIP

After a busy year the ladies of the AWF relaxed together at Greenside Nursery at the end-of-the-year function. It was good to be able to spend time together just chatting and catching up on everyone. A calm before the "storm" of Christmas!



*Karabo Malebese and Zandile Moloí*



*Nthabiseng Masooa-Motsumi,  
Sylvia van der Merwe,  
Virginia Scott*

If you would like to join the AWF please come along on the first Thursday of every month to the Hall foyer at 18h00. Sometimes we have a speaker, or a Bible Study, or we make soup or play games, so come and have some fun with us!

**Contact Deirdré Elsmere at 071-4608935 for more details.**

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## JUMPING CASTLE TO HIRE



- ➡ BAZAARS.....
- ➡ CHILDREN PARTIES...
- ➡ FUNDRAISING.....
- ➡ FUN DAYS.....

**CONTACT: EDWIN JACQUIRE**

**CELL: 084 4224 156**



## More snippets

Another jetsetter was **Nozipo Sondiyazi** who went to England for her son's graduation. **Sipho** obtained a Master's degree in television production. Proud mom even saw St Paul's Cathedral and Buckingham Palace!



**Sipho Sondiyazi**

Following the recent rain we experienced in Bloemfontein, we thought you might like to see a picture of the "spruit" running strongly.



**Kathy De Wit and Kevin Corrigan** went over to Mumbai in December, 2013 to watch Kathy's son **JJ De Wit** who competed in this amazing event at the NSCI event. JJ represented South Africa in the Worlds Karate Championship.



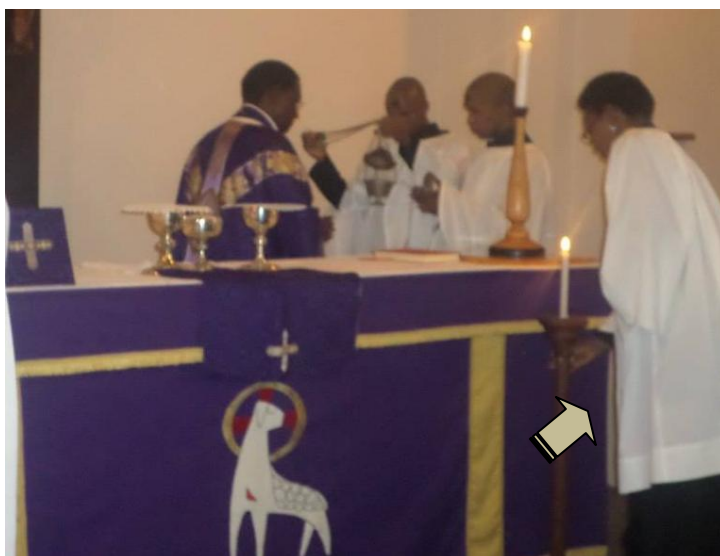
Just look at what **'Carol Ashman'** is getting up to at ISSA, Mafikeng.





Proud granny and mother,  
**Daphne van der Merwe**,  
enjoying lovely family time  
in December 2013  
with her son Stephen and wife Laura  
and cutie Daniel.

**Lindiwe Mdhuli**  
who normally worships at  
**St Margaret's Church**  
and who is now studying at  
**The College of the Transfiguration**  
in Grahamstown  
doing her duties on Ash Wednesday.



**Sister Joan Marsh  
Braam van Wyk**  
sorry don't have the pupils name.

**Trophy winner at 2013 Gala**

**Ciara-Clare Rafferty**  
daughter of Diane and John Rafferty and  
granddaughter of  
proud Phyllis and Willie Olivier.

She has also competed in the Midmar Mile  
3 times and each time achieved a medal.





### **Liola and Eldrid Boraine**

On their holiday journey they shared time with some old friends. In the picture with them is **JJ son of Melany (nee Apollos) Fourie**, you might remember her as a Sunday school teacher here until she relocated to Durban, KwaZulu-Natal.

As you all know we have a crèche on the premises known as the **Lion King**. The office staff gets very spoilt as whenever these little ones have a birthday they share some of their birthday cake with us. Always very yummy but not good for our figures! This week there were 3 children who had a birthday, 2 of whom are from the congregation.

**Gary-Tyrone**, son of **Maraldeah-Rae Dames** and grandson of **Gary and Rabia Simons**.

&



**Jayme**, son of **Clifford and Lydia Smith**.



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**Come on!  
Have a laugh!**



"I know it's early, Fr but I figured you'd be up praying."



...and that is **WHY** the chicken crossed the road.



The Cathedral Visitor is published every **two months**  
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just hand in at the Parish Office.



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## CHURCH SQUIRRELS

There were five houses of religion in a small town:

The Presbyterian Church,  
The Methodist Church ,

The Baptist Church ,  
The Catholic Church and

The Jewish Synagogue.

**Each church and Synagogue was overrun with pesky squirrels.**

One day, **the Presbyterian Church** called a meeting to decide what to do about the squirrels. After much prayer and consideration they determined that the squirrels were predestined to be there and they shouldn't interfere with God's divine will.

In **The BAPTIST CHURCH** the squirrels had taken up habitation in the baptistery. The deacons met and decided to put a cover on the baptistery and drown the squirrels in it. The squirrels escaped somehow and there were twice as many there the next week

**The Catholic Church got together and decided that they were not in a position to harm any of God's creation. So, they humanely** trapped the Squirrels and set them free a few miles outside of town. Three days later, the squirrels were back.

But **The Methodist Church** -- came up with the best and most effective solution. They baptized the squirrels and registered them as members of the church.

Now they only see them on Christmas, Ash Wednesday, Palm Sunday and Easter.

Not much was heard about **the Jewish Synagogue**, but they took one squirrel and had a short service with him called circumcision and they haven't seen a squirrel on the property since.

**Submitted by:** Stephen Grimsley

## Jesus in My Heart: A Lenten Meditation

The story is told of a little boy, who, many years ago, was diagnosed with a severe heart defect. This was before MRIs or CT scans or other advanced technology. But his heartbeat was irregular, and he was not expected to live very long.

His family happened to live in a small city that was the home of one of the nation's most respected heart surgeons. This doctor was a crusty old character, near retirement, and usually refused to work with children. After hearing the pleas of the boy's mother and father, he finally conceded to take the youngster as a patient.

After the examination, the old doctor knew that surgery was required and that it would be very risky. There was something wrong with the boy's heart. The old man told the boy, **"Son, I'm going to try to fix your heart. I will have to cut it open, and I'm not sure what I will find there."** The boy brightened when he said this, and said, **"Don't worry, when you cut open my heart, you'll find Jesus, 'cause he lives there!"** The surgeon was silent. Dealing with life and death on a daily basis had embittered him horribly, and he had long ago abandoned any pretense of faith.

As they prepared for the surgery, the doctor was determined that the little boy understand what was happening, so he repeatedly warned him of the risks involved in this surgery. Each time the boy smiled and said, **"Don't worry. When you cut my heart open, you'll find Jesus, 'cause he lives there."**

In this process the bitter old doctor began to have his own heart touched by this little boy. He was so ill! But he was so happy! On the day of the operation, just before they wheeled the boy into the operating room, the doctor tried one last time, and said, **"I want you to be brave, because when I cut your heart open, I'm not sure what I will find."** Again, the boy beamed at him and said, **"Don't worry. When you cut my heart open, you'll find Jesus, 'cause he lives there."**

After the surgery, the doctor went to the waiting room to give some horrible news to the parents: the boy had died on the table; he had been unable to save him. They were people of great faith, but now they were extremely distraught. As the father grasped for something to explain what had happened, he asked the surgeon, **"Doc, when you opened his heart, what did you find?"** And the hardened, cynical old man gave the slightest of smiles and said, **"I believe I found Jesus."** And for the first time in many years, his tears flowed, too.



**J.S. Eddles**  
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Written by:

DEAN LAZARUS MOHAPI



**Alleluia! Christ is risen  
He is risen indeed.**

This is the day that the Lord hath made, let us be glad and rejoice therein!

This is the most excellent day we celebrate, the happiest day in the whole year because it is the day Christ, our Paschal Lamb, has been sacrificed, died and was raised to eternal life with God the Father. Christmas too, is a joyous feast, but whereas Christmas vibrates with a characteristic note of sweetness, the Paschal solemnity resounds with an unmistakeable note of triumph – the triumph of Christ and His victory over death. The resurrection tells us that our faith is not in vain, that our hope is not founded on a dead man, but on a living One – One par excellence, whose life is so strong that it vivifies all those that believe in Him. The Cross and the Resurrection go together, they are the real pointers to God's infinite love for humanity.

Easter is the oldest Christian festival and was the only Christian festival celebrated during the first two centuries. **The Latin word for Easter is *Pasha (Pesach, Pascha)*, (where the word Paschal as in Lamb comes from) which is derived from the Hebrew word *Pesah (Passover)*.** Our whole liturgical year revolves around Easter. It is therefore at the heart of God's interaction with humanity. In the early Church, the Easter cycle stretched from Palm Sunday till Pentecost; 50 days in total. The reason for this was that in the Jewish calendar Easter Day coincided with the Passover and Pentecost with the Feast of the First Harvest. Jewish Christians in Jerusalem celebrated the Passover along with the rest of the Jews on 14<sup>th</sup> of Nisan. (Nisan is the first month of the Jewish calendar and falls in March/April)

Eastertide has specific characteristics, symbols, colours and rituals.

**The primary colours for Easter are white and gold, symbolizing victory and joy.** The primary symbols for Easter are the empty cross, the empty tomb and the Christ Candle. An empty cross can be draped in white and gold. The lighting of the Paschal (Easter) Candle should be a central ritual during the whole season. Ntate Bernard, thank you in advance for seeing that all the candles are trimmed. Ladies, the church will look grand with fresh flowers. Mme Dot, I promise that all the candles in the chandeliers will be lit till Ascension.

The Gospel (Mark 16:1-7) places before our eyes the faithful holy women who at the first rays of the Sunday dawn, ran to the sepulchre, and on the way, wonder: who will roll back the stone from the door of the sepulchre for us? This preoccupation, although justified on account of the size and weight of the stone, does defer them from proceeding with their plans. They are caught up with the desire of finding Jesus. And behold, hardly had they arrived at the tomb when they see "the stone rolled back." **They enter the tomb and find an angel sitting there, who greets them with the glad tidings: "He is risen, He is not here."**

We too, must have a keen desire to find the risen Lord; perhaps we have been seeking him for many years. Further, this desire may have been accompanied by a serious preoccupation with the question of how we might rid ourselves of the obstacles and roll away from our souls the stone which has prevented us from

finding the Lord and giving ourselves to Him, and letting Him triumph in us. We must always have a holy preoccupation which will make us industrious and diligent in seeking Him and, at the same time, be confident of divine aid, since the Lord will certainly take care that we arrive where our strength could never bring us, because He will do for us what we cannot do for ourselves.

Every year Easter marks a time of renewal in our spiritual life, in our search for God, every year we re-ascend the path towards Him *in novitate vitae*, in newness of life. (Romans 6:4) We say this every Sunday:

### So we proclaim the mystery of faith

Christ has died  
Christ is risen  
Christ will come again

Christus het gesterwe  
Christus het opgestaan  
Christus kom weer

Kreste o shoele  
Kreste o tsohile  
Kreste o tla boela a e-tla



UKrestu ufile  
UKrestu uvukile  
UKrestu uya kubuya eze

Kreste o sule  
Kreste o rudile  
Kreste o tla tla gape

# He is risen indeed!

# Alleluia

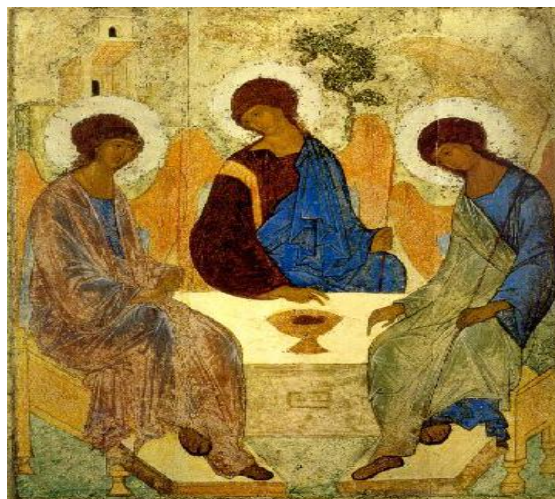
Our biggest problem as Anglicans is that we celebrate Easter as a purely historical event. My take is that we must have a living relationship with Christ as our personal Saviour. We need to practise an authentic spirituality and not be rigid in our worship. Spirituality is a living relationship. I would really recommend that we soak the “Anglicans Ablaze” conference in prayer and pray that the Anglican Church will be set on fire for Christ.

### Concerns:

- 1) How do we move away from the periodic or seasonal observance of Easter?
- 2) How does the spirit of Easter impact on our daily lives?
- 3) How do we maintain the spirit of discipline and soberness beyond Easter?
- 4) What has happened to vocation to Holy Orders?
- 5) How do we keep our churches full beyond Easter?

### Possible strategies:

- 1) Continuous Bible studies / cell groups /
- 2) One day retreats / Quiet Days



Here is a cute Easter Bunny basket to make and then put your little Easter chocolates in.....



**cute**



This is what **JESUS**

Wants us to do. To be kind to other people and always try help those that are sick and don't have as much as

**us.**

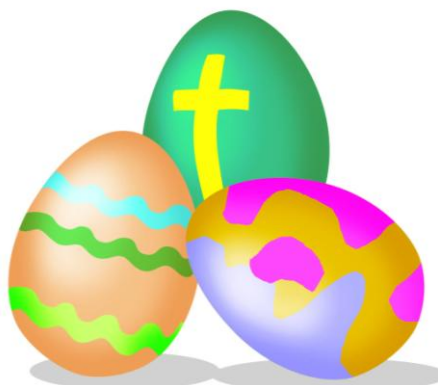
**Jeneen Grimsley**  
at  
**Sunflower House**



April



- 1 Andrew Beelders , Menzi Mnweba, Teboho Masooa, Khotso Mohapi
- 2 Yvette Myers, Owen van Wyk
- 3 Charlotte Kettle, Lu-Cashes Adolph, Khumo Maphutha, Gaongalelwe Mogodi
- 4 Mettry Hamaty (1954), Johann Strydom (1970),
- 5 Mpho Malekele, Boipelo Molale, Kgosi Taye, Kesenotswe Mokhobo, Mathabo Selebogo, Bafana Ngwenya
- 6 Bishop Tom Stanage, Sindiswa Marogoa, Angela Webber, Gwendolene Jacquire, Bonginkosi Kulane
- 7 Gary Simons, Linocia Makina, Siphumile Booii
- 8 Lulamile Sondiyazi 9 .....
- 10 Llenichca van Wyk, Tiffany Lombard
- 11 Christopher Minnaar
- 12 Emma Lombard
- 13 Arnold van Rooyen, Omphemetse Mocumie, Nthabiseng Nthuping 14 .....
- 15 Liam and Justin Nel, Lineo Ntsielo, Martin Boshoff
- 16 Patrick Tsibolane, Deloris Kester, Fabian van Vreede, Keneilwe Sethabela
- 17 Lydia Smith, Lefu Moloinyane, Thsetso Hoohlo, Samuel Habangana
- 18 Vernon Webber
- 19 Chad Scharneck, Claire Slabbert
- 20 Baby Lange, Nicole Jackson, Asimandile Magwentshu
- 21 Boikanyo Leburu, Zimbini Ndenze, Babalwa Mnweba, Keoagile Selebogo
- 22 Keenan van Rooyen, Khotso Sebogodi, Andrew Elsmere, Itumeleng Peterson
- 23 Shoeshoe Zulu, Calypso van Wyk
- 24 Maretha Krige
- 25 Pam Murray, Samantha Langford, Natasha Simons, Ricardo Pillay
- 26 Clifford Smith
- 27 William Khetsi, Wesley Drude 28 .....
- 29 Karen Roberts, Petrus Krige 30 .....



The YW

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Bloemfontein YW Managers

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The Mission of The YW is to provide:  
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opportunities for young women to enhance their personal growth.

# APRIL



1	08h00 – Holy Eucharist	08h30- Staff meeting	09h30 – Knit & Knatter at Siesta
2	08h00 – Holy Eucharist	18h00 – Lent Course	
3	09h30 – Holy Eucharist	18h00 – AWF Meeting	
4	08h00 – Holy Eucharist		
5	08h00 – Holy Eucharist	09h00 – Quiet Day at Oliewenhuis	
<b>6</b>	<b>FIFTH SUNDAY IN LENT</b>		
	07h30 – Holy Eucharist	09h00 – Sung Eucharist	
7	08h00 – Holy Eucharist		
8	08h00 – Holy Eucharist	08h30- Staff meeting	
	09h30 – Knit & Knatter at Siesta	15h30 – Bible Study – 15 Dickie Clarke Street	
9	08h00 – Holy Eucharist	18h00 – Lent Course	
10	09h30 – Holy Eucharist		
11	08h00 – Holy Eucharist		
12	08h00 – Holy Eucharist		
<b>13</b>	<b>PALM SUNDAY - The Sunday of the Passion</b>		
	07h30 – Holy Eucharist	09h00 – Sung Eucharist	
14	18h00 – Holy Eucharist		
15	08h30 – Staff meeting	09h30 – Knit & Knatter at Siesta	
	18h00 – Holy Eucharist		
16	08h00 – Holy Eucharist	18h00 – Lent Course	
17	<b>MAUNDY THURSDAY</b>		
	09h30 – Holy Eucharist	18h00 – Washing of the Feet, Stripping of the Altar followed by a Vigil	
<b>18</b>	<b>GOOD FRIDAY</b>		
	12h00 – Three Hour Service		
<b>19</b>	<b>HOLY SATURDAY</b>		
	18h00 – Lighting of the Easter Candle and Easter Vigil		
<b>20</b>	<b>RESSURRECTION OF THE LORD – EASTER SUNDAY</b>		
	07h30 – Holy Eucharist	09h00 – Sung Eucharist	
<b>21</b>	<b>PUBLIC HOLIDAY 17h30 – NO SERVICE</b>		
22	08h00 – Holy Eucharist	08h30- Staff meeting	
	09h30 – Knit & Knatter at Siesta	15h30 – Bible Study – 15 Dickie Clarke Street	
23	08h00 – Holy Eucharist		
24	09h30 – Holy Eucharist		
25	08h00 – Holy Eucharist		
26	08h00 – Holy Eucharist		
<b>27</b>	<b>FIRST SUNDAY AFTER EASTER</b>		
	07h30 – Holy Eucharist	09h00 – Sung Eucharist	Bopanang group
<b>28</b>	<b>ST MARK – PUBLIC HOLIDAY 17h30 NO SERVICE</b>		
29	08h00 – Holy Eucharist	08h30- Staff meeting	
	09h30 – Knit & Knatter at Siesta	17h30 – Council meeting	
<b>30</b>	08h00 – Holy Eucharist		



We celebrate because sin has been conquered, death has been defeated, and Satan has been disarmed...**all of this because of Jesus!**  
This fact of the past, gives us great hope for the future!

## SERVICES HELD AT THE CATHEDRAL

### Sunday Services:

**07h30** Said Holy Eucharist  
**09h00** Sung Holy Eucharist  
**09h00** Sunday School in the Hall

### Weekday Holy Eucharist:

**17h30** Monday Said Holy Eucharist  
**08h00** Tuesday Said Holy Eucharist  
**08h00** Wednesday Said Holy Eucharist  
**09h30** Thursday Said Holy Eucharist  
**08h00** Friday Said Holy Eucharist  
**08h00** Saturday Said Holy Eucharist



## HOLY BAPTISM BY ARRANGEMENT

**Contact: Parish Secretary: Sandy Botha** ☎ 051-448-3010

## CONFESSION, COUNSELLING & INTERVIEWS BY ARRANGEMENT

**PLEASE Contact: Any one of the Priests on their cell phones to arrange with them FOR AN APPOINTMENT.**

## CHURCH STATISTICS

There are **566 members in our church**, but 106 are frail and elderly.  
That leaves 466 to do all the work, but 80 are young people at college.  
That leaves 386 to do all the work, but 150 are tired businessmen.  
That leaves 236 to do all the work.  
And 150 are busy housewives with children, which leaves 86 to do all the work.  
A further 46 have most important outside interests.  
That leaves 40 to do all the work.  
But 15 live too far away to come regularly.  
So that leaves 25 to do all the work,  
and 23 say they've already done their bit for the Church.  
That leaves you and me ---  
and I'm exhausted.



Submitted By: **Charlotte and Mike Kettle**

# CATHEDRAL DIRECTORY

CLERGY	PARISH STAFF
<b>The Dean</b>	<b>Parish Secretary: Sandy Botha</b>
<b>The Very Revd Lazarus Mohapi</b> ☎ 051-447-3649 📱 083-759-6688 📧 mohapil3@gmail.com	<b>Receptionist: Cheryl Schroeter</b> Mon – Thurs 08h00 – 15h00 / <b>Fri 08h00-13h00</b> ☎ 051-448-3010 or 051-447-6462 📠 051-448-3078 📧 <a href="mailto:info@bloemcathedral.co.za">info@bloemcathedral.co.za</a>
Clergy	<b>CATHEDRAL CONTACT DETAILS</b>
<b>The Right Revd Thomas Stange</b>	<b>Postal Address</b>
☎ 051-436-7282 📱 <b>082-807-3716</b>	The Cathedral of St Andrew and St Michael PO Box 1523 Bloemfontein 9300
<b>Deacon: Fr Sam Zenzile</b>	<b>Bank Details</b>
☎ 051-447-4266 📱 <b>078-332-7468</b>	<b>Name:</b> The Cathedral of St Andrew and St Michael <b>Bank:</b> Nedbank <b>Branch:</b> Mimosa Mall <b>Code:</b> 117-134 <b>Account:</b> <b>1171082584</b>
<b>The Revd Albert Arko-Cobbah</b>	Please include your name and / or pledge number as reference 📧 <a href="mailto:info@bloemcathedral.co.za">info@bloemcathedral.co.za</a> 📧 <a href="mailto:angcath@bloemcathedral.co.za">angcath@bloemcathedral.co.za</a>
☎ 083-645-7499 📧 <a href="mailto:aarkocobbah@gmail.com">aarkocobbah@gmail.com</a>	<b>Website:</b> <a href="http://bloemcathedral.co.za">http://bloemcathedral.co.za</a>
<b>Fr Ernest Moipolai</b>	<b>Facebook:</b> The Anglican Cathedral, Bloemfontein
📱 072-424-6754	
<b>Estate Manager</b>	
<b>Basil Schroeter</b>	
📱 084-504-5000	

## HOSPITAL VISITING

**PLEASE NOTE:** We always want to support Cathedral members and their family and friends who might be sick at home or in hospital. The clergy treat this ministry as a high priority **BUT** can only visit or pray for you if we know that you are not well. Please be sure to inform us of this need.

### Mediclinic:

**Fr Lazarus Mohapi**

☎ 051-4474266 /083-7596688

**Fr Albert Arko-Cobbah**

📱 083-6457499



### National:

**Deacon:**

**Fr Sam Zenzile**

📱 078-3327468



### Oranje:

**Dipiloane Phutsisi**

📱 082-7126028

**Sunflower House:**

**Fr Ernest Moipolai**

📱 072-4246754



### Rose Park:

**Fr Lawrence**

📱 082-7173356

📱 082-5034356

### Universitas:



### Pelonomi:

**Fr Isaac Kalake**



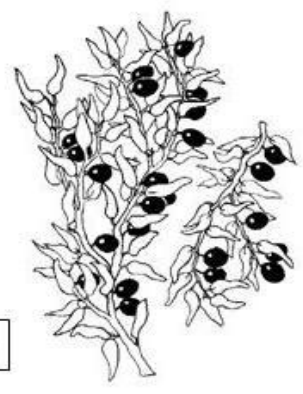
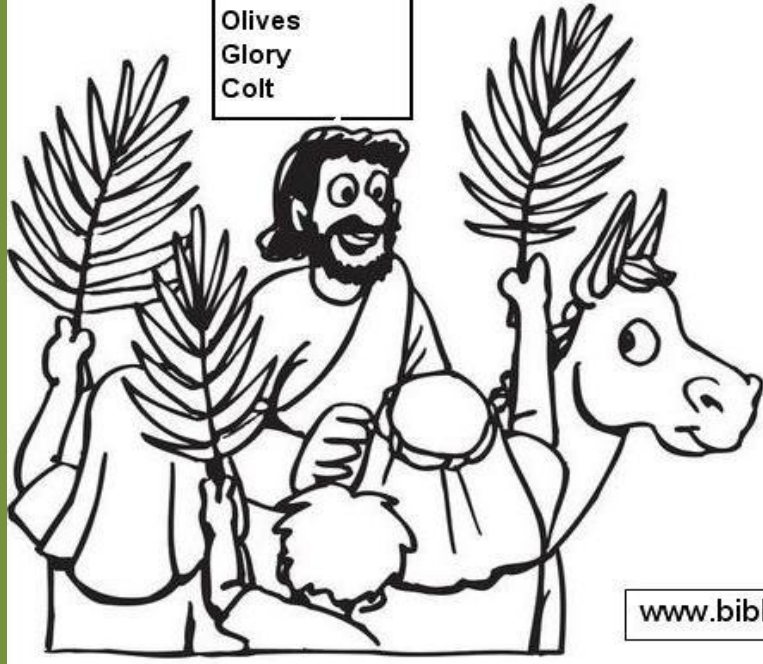
# Palm Sunday

★  
Find the  
Hidden Word

★  
Word Bank

- Jerusalem
- Disciples
- Village
- Donkey
- Master
- Jesus
- Cloaks
- People
- Road
- Hosanna
- David
- Palm
- Olives
- Glory
- Colt

OLIVES  
OPERADD  
GLORYIIJ  
NUNZVI EO  
RGAORSU  
ACD B DYNUO PL  
UMASTERSN AI  
VFDKEER L  
RTNQGVBM NL  
HOSANNA SD  
V D SLQUP MP  
B S D F L ST P Z E A  
D I S C I P L E S L  
G H V C M O V A  
D I S C E P O P I S  
C L O A K S L P U  
P A S Q E T R M  
L N E K  
R O A D J

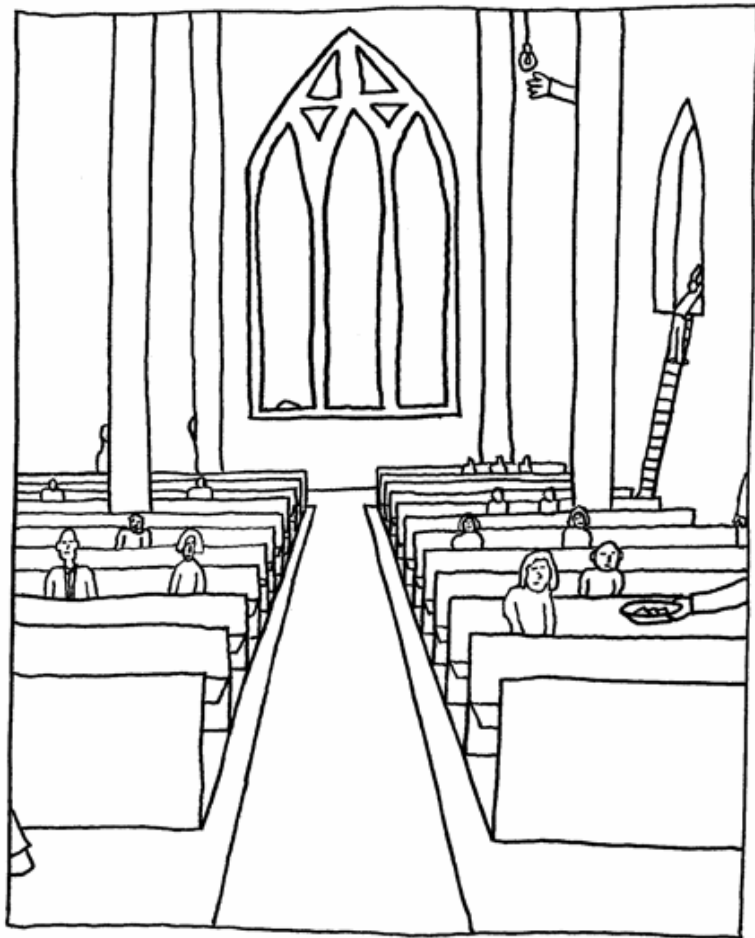


# SIDESPERSIONS

THESE ARE A SPECIAL CLASS OF PEOPLE WHO LURK UNSEEN DURING THE SERVICE BUT THEN SPRING FORTH AT MOMENTS OF LITURGICAL OR PRACTICAL NEED

SIDESPERSIONS OFTEN GO UNDETECTED BY THE UNTRAINED EYE

HOW MANY CAN YOU SPOT IN THIS PICTURE?



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We are suppliers of Stihl Garden Equipment, Honda Pumps, Generators, Engines, Spares and also a full range of Protective Clothing

